## DATA BASE INFORMATION AS PER NCTE MANDATORY DISCLOSURE FORMAT

| 1. |      | Details of the Institution   |     |   |
|----|------|--|-----|---|
|    |      | Name of the Institution :<br>Date of Establishment :   | :   | Asra College of Education (ACE)   |
|    |      | Complete Postal Address  | :   | Patiala-Sangrur Highway(NH-64), Vill-Rajpura(Near<br>Channo), PO-Nidampur, BHAWANIGARH (Sangrur)-<br>PUNJAB |
|    | 1.4  | Phone (with STD code)  | :   | 0 1672265227(O)   |
|    |      |  |     | 0 9814401107 (M)  |
|    |      |  |     | 0 9814796327 (M)  |
|    |      | Fax  | :   | 01672265027   |
|    |      | E-mail   | :   | Asracollege27@gmail.com   |
|    |      | Website Address  | :   | http://www.asracollege.edu.in   |
|    |      | Nearest Rly. Station   | :   | Patiala   |
|    |      | Nearest City   | :   | Patiala   |
|    | 1.1( | OType of Institution (Boys /Girls/co-<br>education)  | :   | Co-Education  |
|    | 1.1  | 1Status of Institution (Minority/ non-minority)  | :   | Non-Minority  |
| 2. |      | Management   |     |   |
|    |      | Government owned<br>Govt. aided  |     | No  |
|    |      | Self-financed  | :   | Yes   |
|    |      | University Department  |     | No  |
|    |      | 5. Any Other(please Specify)   | :NA |   |
| 3. |      | Details of the course applied for  |     |   |
| 5. |      | Level of the course  | :   | Secondary Level   |
|    |      | Name of the Teacher Education course   | :   | B.Ed.   |
|    | 3.3  | Duration of the course   | :   | One year  |
|    | 3.3  | Whether to be conducted in face to face or   | :   | Face to face  |
|    |      | distance mode  |     |   |
|    |      | Intake   | :   | 100 (One Hundred)   |
|    |      | Academic session from which the course<br>will be conducted<br>Details of the Affiliating Body | :   | September-October, 2010-11  |
|    |      | Name   | :   | Punjabi University, Patiala   |
|    |      | Address/Tel/Fax No.  | :   | Patiala-Chandigarh Road, Patiala<br>Punjab-147002   |
|    |      | Phone-   |     | 0175-3046282, 3046165   |
|    |      | Fax No-  |     | 0175-3046165  |
|    |      | Website-   |     | http://www.punjabiuniversity.ac.in  |
| 4. |      | Land   |     |   |
|    |      | Land Area in Sq.mt.  | :   | 4184 Sq.mt. Khasra Nos 426(3-9),430(0-6),430(0-8)<br>= 4 Bigas & 3 Biswa                                    |
|    | 4.2  | Whether the Title of the land is on ownership basis  |     | Own Land  |
|    |      | Title of the land is on lease as per law   | :   | NA  |
|    | 4.4  | Duration of the lease  | :   | Own Land  |
|    | 4.5  | Land use certificate obtained for Education Institution  | :   | Yes   |

## 5. Building

5.1. Construction of the building is completed : Completed as per requirement

|    | 5.2 | Building is yet to be constructed  | :       | No   |  |  |
|----|-----|--|---------|--|--|--|
|    | 5.3 | Building is fire safety-proof  | :       | Yes  |  |  |
|    | 5.4 | Building is disabled friendly  | :       | Yes  |  |  |
|    | 5.5 | Common room for boys / girls available   | :       | Yes  |  |  |
|    | 5.6 | Date of completion of the building   | :       | 7 <sup>th</sup> August, 2009   |  |  |
|    | 5.7 | Covered area in sq.mt  | :       | 1527 Sq.mt.  |  |  |
|    | 5.8 | Number of class rooms  | :       | 05 (Five)  |  |  |
|    | 5.9 | Other facilities   | :       | Available  |  |  |
|    |     |  |         |  |  |  |
| 6. |     | Library  |         |  |  |  |
|    | 6.1 | The Library has separate reference section   | :       | Yes  |  |  |
|    | 6.2 | juournals section and reading room<br>Number of books in the library   | :       | 3271   |  |  |
|    |     | Total numbers of education journals /  | :       | 16   |  |  |
|    |     | periodicals being subscribed   |         |  |  |  |
|    | 6.4 | Number of encyclopedias available in the library   | :       | 05   |  |  |
|    | 6.5 | Number of books available in the reference   | :       | 414  |  |  |
|    | 66  | section of the library<br>Seating capacity of the reading room of  |         | 50   |  |  |
|    | 0.0 | the library  |         | 50   |  |  |
|    |     |  |         |  |  |  |
| 7. |     | Instructional facilities   |         |  |  |  |
|    | 7.1 | Details of Laboratories available  | :       | Science Laboratory   |  |  |
|    |     |  |         | Communication Skills Lab   |  |  |
|    |     |  |         | Education Technology Laboratory  |  |  |
|    |     |  |         | Psychology Laboratory  |  |  |
|    |     |  |         | E-Learing Facility   |  |  |
|    |     |  |         |  |  |  |
|    |     |  |         | Work Experience Lab  |  |  |
|    | 7.2 | Arrangement made for practice teaching   | :       | Yes  |  |  |
|    | 7.3 | Number and name of schools for practice  | :       | 10 Numbers   |  |  |
|    |     | teaching   |         | <ul> <li>Bhawanigarh Public School</li> <li>Giandeep Public School, Bhawanigarh</li> </ul>         |  |  |
|    |     |  |         | - Baba Namdev Public School, Bhawanigarh   |  |  |
|    |     |  |         | <ul> <li>Saheed Bhagat Singh Model School, Bgrh</li> <li>Rosemarry Public School, Sunam</li> </ul> |  |  |
|    |     |  |         | - Suraj Kund Sarbhitakari Vidya Mandir, Sunam  |  |  |
|    |     |  |         | - Atam Vallabh Jain School, Sunam<br>- Hindu Sabha High School, Sunam                              |  |  |
|    |     |  |         | - Anuvrat Bal Bharti School, Sunam   |  |  |
|    |     |  |         |  |  |  |
|    |     |  |         | -Model Basic High School, Sunam  |  |  |
| ~  |     | Mannowor (Photographs of Toaching faculty should be displayed)   |         |  |  |  |
| 8. |     | Manpower (Photographs of Teaching faculty should be displayed) Details of proposed/ appointed teaching : Annexure1 |         |  |  |  |
|    | 0.1 | Details of proposed/ appointed teaching staff (Date of Birth, Qualification,                                       |         |  |  |  |
|    |     | Professional qualification, and other  |         |  |  |  |
|    | 8.2 | relevant information<br>Details of Recognition   | : Under |  |  |  |
|    |     |  | process |  |  |  |

process

## 9. Facilities for games & sports

- 9.1 Own play ground : Yes
- 9.2 Play ground of another institution on : No. sharing basis

| 9.3 Gymnasium Multipurpose hall  | : | Yes |
|----------------------------------|---|-----|
| 9.4 Facilities for Gymnasium     | : | Yes |
| 9.5 Facilities for athletics     | : | Yes |
| 9.6 Facilities for indoor games  | : | Yes |
| 9.7 Facilities for outdoor games | : | Yes |
|                                  |   |     |

## **10** Other facilities available

| 10.1Canteen facilities available or not | : | Yes                                  |
|---|---|--------------------------------------|
| 10.2Medical facilities available or not | : | First Aid Facility Available         |
| 10.3Hostel facilities available or not  | : | Available, Separate for Boys & Girls |

10.4 Bus Facility Yes within the radius of 60 Kms